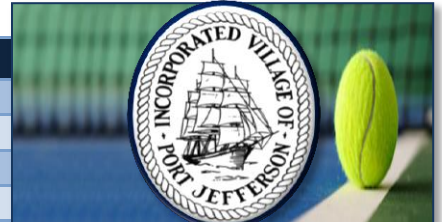


# After School Tennis Program



What an exciting opportunity for children in Port Jefferson to participate in an after school club at our beautiful Country Club. Our goal is to introduce all children to tennis with a program that teaches not only the sport, but also life values such as integrity, respect, and perseverance. Children will be bussed from the Elementary or Middle School to the PJCC and supervised by our own Recreation Department PJCC Director of Tennis. No need to bring equipment, it's all provided!

**Tennis Program:** Tennis is a sport that gets children moving, improves balance, agility and hand-eye coordination, and can teach self-confidence and self-assurance. Your child will enjoy playing with balls that bounce lower and move slower through the air, making them easier to hit. Racquets are sized for small hands, making them easier to grip and swing. Courts are smaller, so children can cover them and have more success when they play.



Schedule:	Middle School	Elementary School
Arrival	3:30pm	4:00pm
Homework/Snack	snack	4:00-4:30pm
Tennis	3:30-5:30pm	4:30-6:00pm
Dismissal	5:30pm	6:00pm

Middle School Dates:	Days	Fee \$100 per session
<b>Session 1:</b> April 17, 18, 24, 25, May 1, 2	Tues/Wed	\$100 Deadline to register is April 10 <sup>th</sup>
<b>Session 2:</b> May 8, 9, 15, 16, 22, 23	Tues/Wed	\$100 Deadline to register is May 1 <sup>st</sup>
<b>Session 3:</b> May 29, 30, June 5, 6, 12, 13	Tues/Wed	\$100 Deadline to register is May 22 <sup>nd</sup>
Elementary School Dates:	Days	Fee \$100 per session
<b>Session 1:</b> April 19, 20, 26, 27, May 3, 4	Thurs/Fri	\$100 Deadline to register is April 12 <sup>th</sup>
<b>Session 2:</b> May 10, 11, 17, 18, 24, 25	Thurs/Fri	\$100 Deadline to register is May 3 <sup>rd</sup>
<b>Session 3:</b> May 31, June 1, 7, 8, 14, 15	Thurs/Fri	\$100 Deadline to register is May 24 <sup>th</sup>

**Requirements:**

- A Transportation Request Form must also be submitted upon registration in order to ride the bus.
- Sneakers required. RAIN OR SHINE!
- Please provide a snack and reusable water bottle for your child. Must provide own snack (peanut free).

*Register at the Recreation Office, on the 2nd floor of the Port Jefferson Village Center, 101-A East Broadway*

✂ -----  
 MAKE CHECKS TO: INCORPORATED VILLAGE OF PORT JEFFERSON PJCC After School Golf/Tennis – April, May and June  
 First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_  
 Contact Phone #'s: Home #: \_\_\_\_\_ Cell #/parent \_\_\_\_\_  
 Email: \_\_\_\_\_ Cell#/parent \_\_\_\_\_

**Does your child have any allergies or special needs?**

THE UNDERSIGNED AGREES THAT THE VILLAGE OF PORT JEFFERSON, ITS AGENTS, OFFICERS, ELECTED AND APPOINTED OFFICIALS AND EMPLOYEES SHALL NOT BE LIABLE FOR ANY CLAIMS, INJURIES, DAMAGES OR EXPENSES SUSTAINED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE ACTIVITY DESCRIBED ABOVE. THIS RELEASE FROM LIABILITY SHALL APPLY TO ALL SUCH CLAIMS, INJURIES, DAMAGES OR EXPENSES REGARDLESS OF WHO IS AT FAULT AND EVEN IF CAUSED BY THE NEGLIGENCE, NEGLECT OR FAULT OF THE VILLAGE OF PORT JEFFERSON, ITS AGENTS, OFFICERS, ELECTED AND APPOINTED OFFICIALS AND EMPLOYEES. THIS RELEASE IS MADE WITH KNOWLEDGE THAT THE VILLAGE OF PORT JEFFERSON PROVIDES NO INSURANCE TO COVER CLAIMS, DAMAGES OR EXPENSES WHICH MAY RESULT FROM THE DESCRIBED ACTIVITY.

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

## For Office Use Only



Received By: \_\_\_\_\_ AMT: \_\_\_\_\_ CC: \_\_\_\_\_ CK: \_\_\_\_\_



Circle: Elementary or Middle Transportation Request Form Submitted: Y / N Session: 1 / 2 / 3